

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

February 12, 2018

**To:** Prospective Bidders

From: Michael Parker, PLS

**Lumberton Resident Engineer** 

**Subject:** Invitation to Bid

Contract: ---- Route: BUS. NC 130 Fairmont Goal DBE

Type:

TIP No.: ---- Location: .13 miles west of SR Amount: 0%

2300 Location: 2300

Federal County: Robeson

WBS: 15006.1078271 Description: Sheet Pile Wing Wall, Grading, Traffic

Control

The North Carolina Department of Transportation is requesting bids for the listed project. The availability date for this project is **the Date of the Purchase Order**. The completion date for this project is **May 31, 2018**. A Mandatory Pre-Bid Conference will **not** be required for this project.

Sealed bids must be received in the Lumberton Resident Engineer's Office located at 1052 NC Hwy 711, Lumberton, NC 28358 by THURSDAY, MARCH 1, 2018 AT 10:30AM. Bids must be submitted on the official bid sheet along with the entire proposal, and display the following statements on the front of a sealed envelope:

1. QUOTATION FOR 15006.1078271 SHEET PILE WING WALL, GRADING, TRAFFIC CONTROL ON BUS. 130 FARIMONT THURSDAY, MARCH 1, 2018 AT 10:30AM

## 2. THE BIDDING CONTRACTOR'S NAME, ADDRESS & PHONE NUMBER

Any firm that wishes to bid as a prime contractor shall be prequalified as a Bidder or PO Prime Contractor prior to submitting a bid. Information regarding prequalification can be found at: <a href="https://connect.ncdot.gov/business/Prequal/Pages/default.aspx.">https://connect.ncdot.gov/business/Prequal/Pages/default.aspx.</a>

The Bid Bond provisions of Articles 102-10 of the 2012 Standard Specifications for Roads and Structures are waived for this project. Contract Payment and Performance Bonds are required in accordance with Article 103-7 of the 2012 Standard Specifications for Roads and Structures.

Electronic bidding is <u>not</u> available. The entire, completed Proposal, with the itemized proposal sheet attached, shall be placed in a sealed envelope, and shall be delivered to, and received in the appropriate office as stated above.

Should you have questions, or need additional information, please contact Michael Parker, Resident Engineer – District 1, at <a href="mailto:imparkerjr@ncdot.gov">imparkerjr@ncdot.gov</a> or by phone, 910-618-5690.

Yours truly,

Docusigned by:
Mike Parker

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Mike Parker, PLS Resident Engineer

CC: Greg Burns, P.E.
Randy Wise, P.E.
Rusty Marsh, P.E.
Chuck Miller, P.E.
Drew Cox, P.E.
Brice Bell, P.E.

JMP:jed